GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the M.P. Elementary Teachers Cooperative Credit Society Ltd., Penukonda for a further period of (1) One year and Six (6) months in (3) Three spells of (6) Six months each i.e., 1st spell from 25.12.2022 to 24.06.2023; 2nd Spell from 25.06.2023 to 24.12.2023 and 3rd Spell from 25.12.2023 to 24.06.2024 under Section 32 (7)(a)(i) of the A.P.C.S. Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.890.

Dated:19.12.2023.
Read :-

Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, Letter Rc.No.8225943/2023/ECCS, dated.06.12.2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the M.P. Elementary Teachers Cooperative Credit Society Limited, Penukonda for a further period of (1) One year and Six (6) months in (3) Three spells of (6) Six months each i.e., 1st spell from 25.12.2022 to 24.06.2023; 2nd Spell from 25.06.2023 to 24.12.2023 and 3rd Spell from 25.12.2023 to 24.06.2024 or till the date of conduct of elections and elected Managing Committee assumes charge or until further orders, whichever is earlier under Section 32 (7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER